

# TICKET ORDER FORM

## NPC ALABAMA STATE CHAMPIONSHIPS

August 26, 2017

**Mail to:** Morris Pruett  
113 Eddie Circle  
Rainbow City, AL 35906

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address: \_\_\_\_\_

Prejudging: \_\_\_\_\_ @ \$20 = \$ \_\_\_\_\_ Open Seating

\_\_\_\_\_ @ \$10 = \$ \_\_\_\_\_ Children 12 & Under

Finals: \_\_\_\_\_ @ \$30 = \$ \_\_\_\_\_ General Seating

\_\_\_\_\_ @ \$10 = \$ \_\_\_\_\_ Children 12 & Under (General Seating)

\_\_\_\_\_ @ \$40 = \$ \_\_\_\_\_ VIP Seating

Total Amount Due \$ \_\_\_\_\_

Make check or money order (no credit/debit cards) payable to Morris Pruett

**\*\*\*Tickets will be available for pick up at Weigh-In on Friday night or at the Pre-Order Ticket Table at the Venue one hour prior to show. \*\*\***

**Last day to mail ticket order Saturday, August 5<sup>th</sup>.**

**Tickets may be purchased at check-in on Friday night, August 25<sup>th</sup> & at the venue & Saturday August 26<sup>th</sup> at pre-judging and finals.**

**Weigh In - Host hotel: Hampton Inn 206 Walker Street Gadsden, AL 35904**

**Venue - Gadsden City High School - 1917 Black Creek Pkwy. Gadsden, AL 35904**